

# Product data sheet

Specifications



## APC SYMMETRA LX 9 BATTERY Rack-Mount XR FRAME, 208V

SYBFXR9RM

### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### Main

|                           |                                   |
|---------------------------|-----------------------------------|
| Product or Component Type | Battery accessory                 |
| Number of rack unit       | 13U                               |
| Number of cables          | 1                                 |
| Battery Type              | Lead-Acid battery                 |
| Provided Equipment        | Installation guide<br>User Manual |
| Range of Product          | Symmetra Battery Systems          |

### Batteries & Runtime

|                          |                          |
|--------------------------|--------------------------|
| Battery Placement        | Battery Cabinet          |
| Battery Slots Empty      | 9                        |
| Included Battery Modules | 0                        |
| Battery manufacturer     | Panasonic                |
| Device mounting          | Enclosed battery cabinet |
| RBC Quantity             | 9                        |

### Physical

|               |                          |
|---------------|--------------------------|
| Color         | Black                    |
| Height        | 22.5 in (572 mm)         |
| Width         | 18.6 in (472 mm)         |
| Depth         | 27.008 in (686 mm)       |
| Net Weight    | 112.24 lb(US) (50.91 kg) |
| Mounting Mode | Rack-mounted             |

### Conformance

|                        |         |
|------------------------|---------|
| Standards              | UL 1778 |
| Product Certifications | CSA     |

### Environmental

|                                       |                         |
|---------------------------------------|-------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C) |
|---------------------------------------|-------------------------|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                                     |                           |
|-------------------------------------|---------------------------|
| Operating altitude                  | 0...10000 ft              |
| Relative Humidity                   | 0...95 %                  |
| Ambient Air Temperature for Storage | 5...113 °F (-15...45 °C)  |
| Storage altitude                    | 0...15000 ft (0...4572 m) |
| Storage Relative Humidity           | 0...95 %                  |

## Ordering and shipping details

|      |              |
|------|--------------|
| GTIN | 731304221739 |
|------|--------------|

## Packing Units

|                        |                          |
|------------------------|--------------------------|
| Unit Type of Package 1 | PCE                      |
| Nbr. of units in pkg.  | 1                        |
| Package 1 Height       | 31.0 in (78.7 cm)        |
| Package 1 Width        | 39.3 in (99.7 cm)        |
| Package 1 Length       | 23.6 in (59.9 cm)        |
| Package weight(Lbs)    | 160.34 lb(US) (72.73 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 24 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 180 kg CO2 eq.                                |
| Carbon footprint of the manufacturing phase [A1 to A3] | 162 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]        | 4 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 9 540 kg CO2 eq.                              |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 4 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |     |
|----------------------------------------|-----|
| Packaging made with recycled cardboard | Yes |
| Packaging without single use plastic   | No  |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                         |
|-------------------------------|-----------------------------------------|
| Recyclability potential, in % | 66                                      |
| Circularity Profile           | <a href="#">End of Life Information</a> |
| Removable battery             | User replaceable                        |
| Take-back                     | Yes                                     |

Image of product / Alternate images

Alternative

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