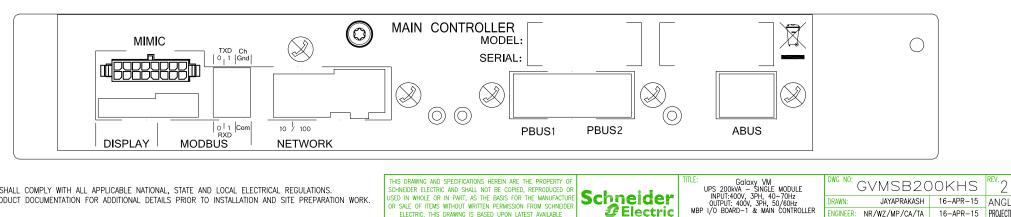


MAIN CONTROLLER



Schneider

2 Electric

DRAWN

APPROVED

PROJECT: SUBMITTAL DRAWINGS SHEET 8 OF 9

JAYAPRAKASH

CG/SM/HD/LS/MG/MW

ENGINEER: NR/WZ/MP/CA/TA

16-APR-15

16-APR-15

16-APR-15

ANGLE

PROJECTION

N.A

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OR SALE OF ITEMS WITHOUT WRITTEN PERMISSION FROM SCHNEIDER

ELECTRIC. THIS DRAWING IS BASED UPON LATEST AVAILABLE INFORMATION AND IS SUBJECT TO CHANGE WITHOUT NOTICE.

NOTES:

1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL ELECTRICAL REGULATIONS. 2. REFER TO PRODUCT DOCUMENTATION FOR ADDITIONAL DETAILS PRIOR TO INSTALLATION AND SITE PREPARATION WORK.

